



# BNR Fisheries Fish Distribution

Warm Springs Tribal Member Employees  
**Tuesday June 2** starting at **4:30pm**  
BNR parking lot across from the wash rack

Limit of 4 fish per family and you must be a tribal member and an employee to receive fish.

*You can get 4 fish for another tribal employee who could not make it but you must go to the back of the line to receive the second fish.*

Please have your tribal ID and enrollment card ready and bring your own bags or coolers.

*The fish will be coming from Little White Salmon National Fish Hatchery*

# COMMUNITY WELLNESS CENTER

**BUILDING  
HOURS**

MAY 26<sup>TH</sup>, 2026  
TO  
JUNE 12<sup>TH</sup>, 2026

**TUE, MAY  
26TH**

**BUILDING HOURS  
MONDAY - FRIDAY  
8:00 AM - 5:00 PM**

**MON, JUNE  
15TH**

**BUILDING HOURS  
MONDAY-THURSDAY  
8:00 AM - 7:00 PM  
FRIDAY'S 8AM-5PM**

**FOR MORE INFO CONTACT**

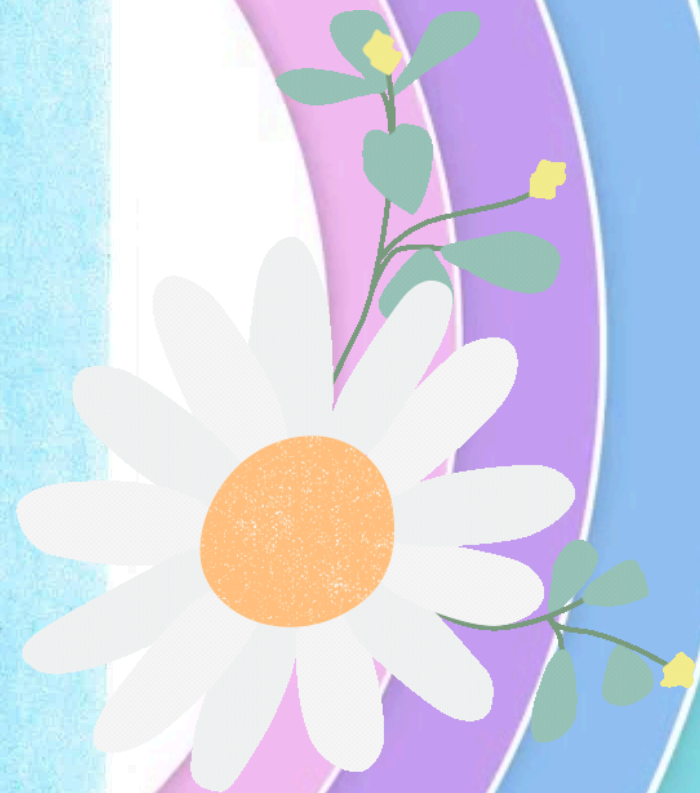
**COMMUNITY WELLNESS CENTER  
OFFICE**



#2200 HOLLYWOOD BLVD.  
WARM SPRINGS, OREGON  
97761



541.553.3243







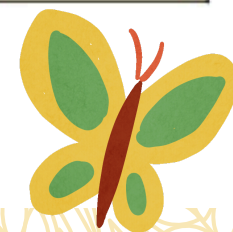
# JUNE 2026



| Sunday                   | Monday                                                | Tuesday                         | Wednesday                                                           | Thursday                      | Friday                                                       | Saturday |
|--------------------------|-------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|----------|
|                          | Summer Program start * 6-15-26 * : 8:00 am to 5:00 pm |                                 |                                                                     |                               |                                                              |          |
|                          | 1<br>Open After school<br>until 5:30 pm               | 2                               | 3                                                                   | 4                             | 5                                                            | 6        |
| 7                        | 8<br>Open<br>Afterschool                              | 9<br>Open<br>Last Day of School | 10<br>Club Closed                                                   | 11<br>Staff training days - > | 12                                                           | 13       |
| 14<br>Start<br>8am - 5pm | 15<br>Start Summer<br>Program                         | 16                              | 17<br>No Meals provided - Youth must bring own<br>Breakfast & Lunch | 18<br>Open<br>8am to 5 pm     | 19<br>Closed<br>HOLIDAY                                      | 20       |
| 21                       | 22<br>Open<br>8am to 5pm                              | 23                              | 24                                                                  | 25                            | 26<br>No Meals provided - Youth must bring Breakfast & Lunch | 27       |
| 28                       | 29<br>Open (8am -<br>5pm)                             | 30                              | July 1                                                              | 2                             | 3<br>Closed<br>HOLIDAY                                       |          |

\* Designated lunch time will be 11:30 am to 12:30 pm daily (own meals).

\* Summer meals Program (509-J) will start Monday, July 6<sup>th</sup> [Breakfast & Lunch]



# ECE School Age Daycare



**Accepting Brightwheel  
Applications**

**DOWNLOAD BRIGHTWHEEL APP**



**Ages Kindergarten & 1<sup>st</sup> Grade**  
**2025-26 school yr**



**15 Spots  
Available!**



**C3 Classroom  
Start Date**  
June 22, 2026 FCFS



ECE will be accepting  
Applications in the  
order they are  
completed.

If you have any  
questions, please  
call ECE.



*Reserve Your Child's Spot Today!*



tiana.northrup@wstribes.org



541-553-3241





# **Sacred Road Kids Program**

## **At the Community Wellness Center**

### **FOR KIDS K-6TH**

Join us for fun and games!

We will have:

- ✓ Bubbles, jump rope, kick ball, car mat
- ✓ Crafts
- ✓ Snack and Bible story
- ✓ And more!

**WHERE: Community Center Pavilion/Field**

**WHEN: Monday-Friday, June 1-5  
3-5pm**

**NO REGISTRATION NECESSARY, JUST  
SHOW UP!**

For questions or more information,  
contact Tomo Ito:

Call/text (541) 777-4865

Email [tito@sacredroadministries.org](mailto:tito@sacredroadministries.org)





# FAMILY ENGAGEMENT FIELD DAY

WSK8 CAMPUS

**THURSDAY, JUNE 4, 2026**

**4:00 –  
5:20 PM**

Bring the whole  
family for an  
afternoon filled  
with laughter,  
excitement, and  
unforgettable  
memories



**FOR MORE INFORMATION:**

**CONTACT ANGI GRUBBS, SITE COORDINATOR  
541-553-1563**

**Jefferson County  
School District 509J**

UNITE. ENGAGE. SOAR.





# THE GREAT MADRAS COMMUNITY DINE OUT

P.O. BOX 646, MADRAS, OR. 97741 541-325-1747

**La Gran Comunidad de Madrás Cena Fuera**

**HUNGER IS A STORY WE CAN END,  
WITH YOUR HELP!**

**El hambre es una historia que podemos  
terminar, con tu ayuda!**



**Dine in at one of the local participating restaurants  
who will be donating a portion of the days earnings  
to the Madras Community Food Pantry.**

**Cena en uno de los restaurantes locales participantes que  
donarán una parte de las ganancias del día a la Despensa  
Comunitaria de Alimentos de Madrás.**

**For more information, check out our website at:  
[www.madrascommunityfoodpantry.com](http://www.madrascommunityfoodpantry.com)**





*Head Start's*

# *End of the Year Celebration*



FRIDAY JUNE 5, 2026

BBQ LUNCH @ 11:30A

OUTDOOR PLAY: 12:00P-2:00P



WATER PLAY

*Arts/ Crafts*

HELLO  
SUMMER

BUBBLES

*Sensory Play*

AND MORE!!

**\*\*PLEASE BE SURE TO BRING EXTRA  
CLOTHES FOR OUTDOOR FUN!\*\***







**Awards Assembly**

*8<sup>th</sup> Grade  
Promotion*

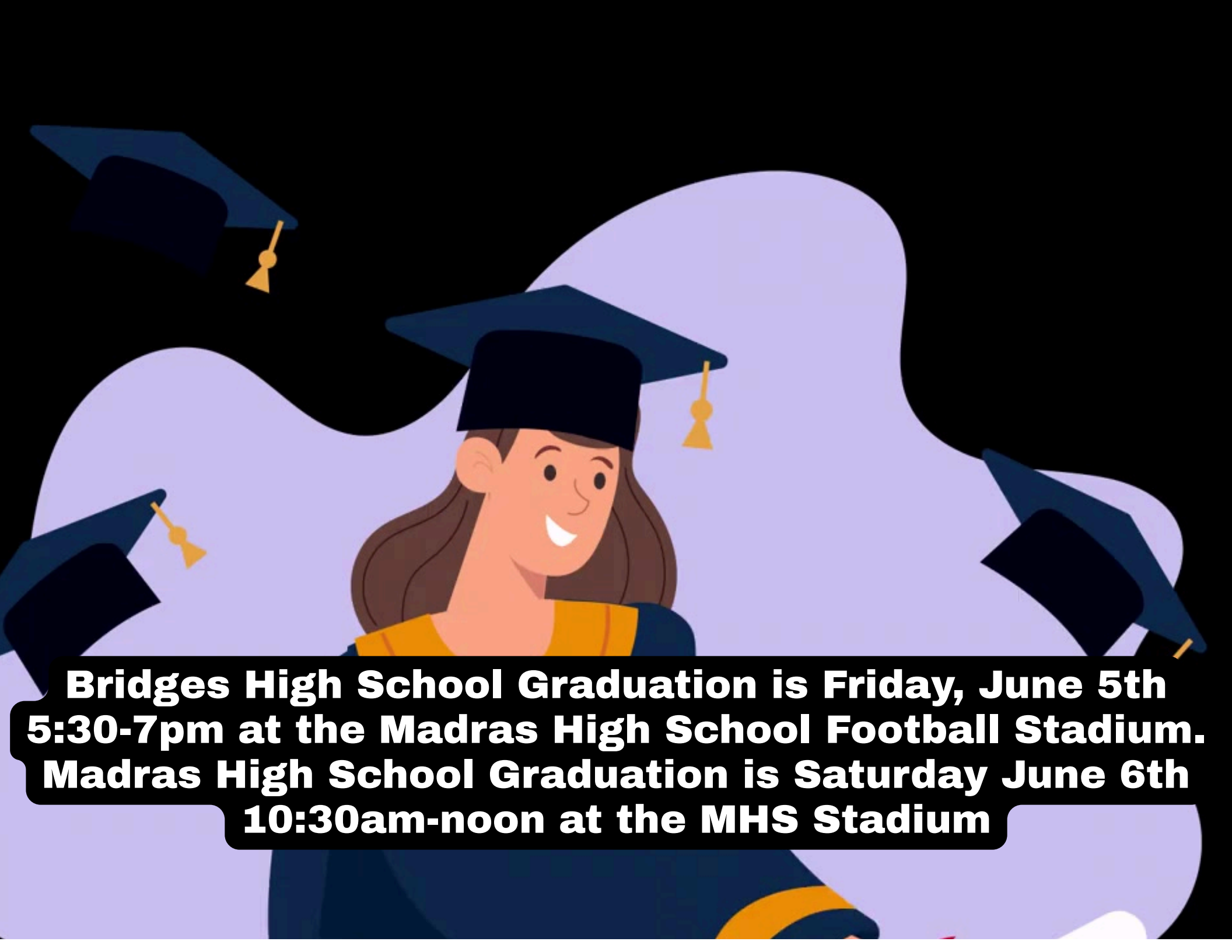
**Class of 2029**

**Friday, June 5**

**1:30-2:30 pm**

**WSK8 Gym**

Please join us to celebrate our 8th Grade student achievements! Small reception following the assembly in the cafeteria with 8th grade students and their families.



**Bridges High School Graduation is Friday, June 5th  
5:30-7pm at the Madras High School Football Stadium.  
Madras High School Graduation is Saturday June 6th  
10:30am-noon at the MHS Stadium**



# FESTIVAL OF THE LAND

**The Cove Palisades, Crooked River Day-Use Area**

**Saturday, June 6, 2026 ■ 10:00 am – 2:00 pm**

**Enjoy hands-on activities, demonstrations, local vendors, and live music, including:**

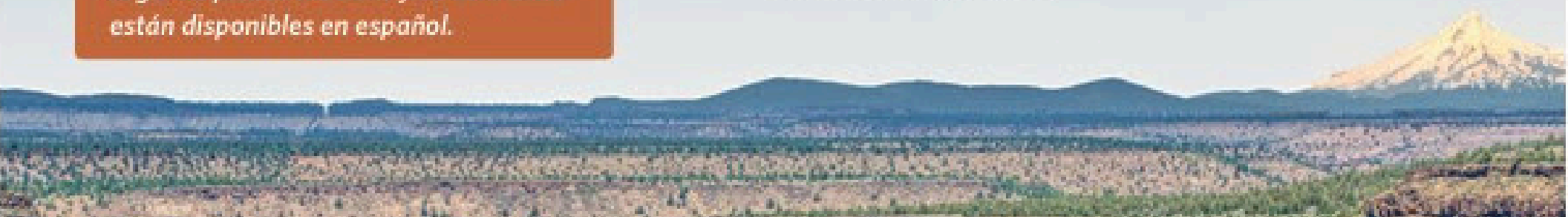
- Wildlife, plant, geology, and stewardship discoveries
- Cultural and historical traditions
- Indigenous wind instruments artist and Native American Music Award winner James Edmund Greeley
- Family-friendly crafts and games
- All-new Pollinator Patrol station, where kids learn about birds, bees, butterflies, and bats
- Multicultural selection of food carts

*Algunas presentaciones y exhibiciones están disponibles en español.*

Festival of the Land is a vibrant natural, cultural, and historical celebration of the Lake Billy Chinook region and the stories of the people who make it home. On State Parks Day, visitors of all ages are invited to explore, discover, and celebrate the many stories, traditions, and connections that make this land one of Oregon's truly special places.

**FREE Admission and parking**

Contact: Ranger Erin Bennett | 541-977-5759  
[stateparks.oregon.gov](https://stateparks.oregon.gov)



**5TH ANNUAL!  
HONORING ALL  
HEAD START TO COLLEGE  
GRADUATES!**



**JUNE 7TH  
11:00AM**

**8:30AM PARADE LINE-UP: OLD ELEM  
END AT COMMUNITY CENTER.**



**SHOW YOUR SUPPORT BY LINING  
THE PARADE ROUTE AND CHEERING  
ON OUR FUTURE!**

Decorations provided for those who need them.  
Gas cards for first 20 vehicles.



**CONTACTS:**

**LORIEN SCOTT: [LORIEN@PAPALAXSIMISHA.ORG](mailto:LORIEN@PAPALAXSIMISHA.ORG)**

**ROSETTA MARTINEZ: [ROSETTA@PAPALAXSIMISHA.ORG](mailto:ROSETTA@PAPALAXSIMISHA.ORG)**





# WARM SPRINGS K-8 ACADEMY

## END OF SCHOOL YEAR

### POWWOW



▶ June 9th ◀

▶ 9:30am ◀

▶ Warm Springs K8 Football Feild ◀

▶ MC ◀

▶ Host Drum ◀

Dasan Begay

K8 Singers

INTERTRIBALS

HONORINGS

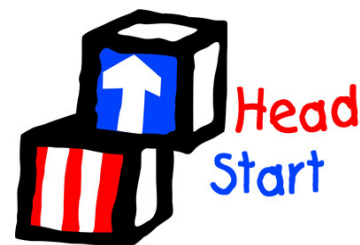


# ECE HEAD START

## graduation DAY

Date: June 9th, 2026 | Start Time: 10:30 AM | Location: Agency Longhouse

We are so grateful and humbled at the amazing outpour of donations we have recieved from programs in making graduation day a special one.



The Parent Committee would like to ask any and all programs or community members that plan to attend and bring goody bags or donations on the day of graduation to please contact ECE and let them know. So that the committee may set up a table for each program/person.

ECE: 541-553-3241





# Cascades East Transit

## Transit 101 + Pass Sign Up Event

*Central Oregon's Public Transportation Network*



cascades east  
transit

**June 10, 2026**  
**9:00 AM - 12:00PM**

**Resource Springs Resource Center**  
**1144 Warm Springs St, Warm Springs**

### **Flex Route & Community Connector Fares**

**Standard Fare: \$2 per ride\* | Daily Maximum: \$6**  
**\$2 cash payment accepted.**

**Cash payments not eligible for reduced fare.**

**\*Qualify for Reduced Fare? \$1 per ride**

Bring documentation that reflects your reduced fare eligibility to Hawthorne Station, Redmond Call Center (must have account created), or a pass sign up event.

- **Photo ID displaying age over 60 years or veteran status**
- **Medicare Card / OHP Member document**
- **SNAP Card**
- **Student ID**
- **Social Security Disability (SSD) benefit verification letter**

SCAN HERE TO DOWNLOAD THE  
CET GO APP!

iPhone



Android



**Questions? Call us! 541-385-8680**



# Feeling Stuck On Your Path To A Healthier You?

Join us as community members  
share their personal stories  
and insights on navigating  
Wegovy and Ozempic.  
Healthy snacks provided!



WARM SPRINGS HEALTH AND  
WELLNESS CENTER ATRIUM  
JUNE 10TH 5-7 PM

QUESTIONS CONTACT STEPHANIE 541-553-2464





# Summer Kickoff!

Food, games, and good vibes!

**June 11, 2026**

**12:00-3:00**

29 SE D st Madras

FOR YOUTH AND FAMILIES  
All are welcome!



# Public Meeting

JOIN US FOR

# CCDF

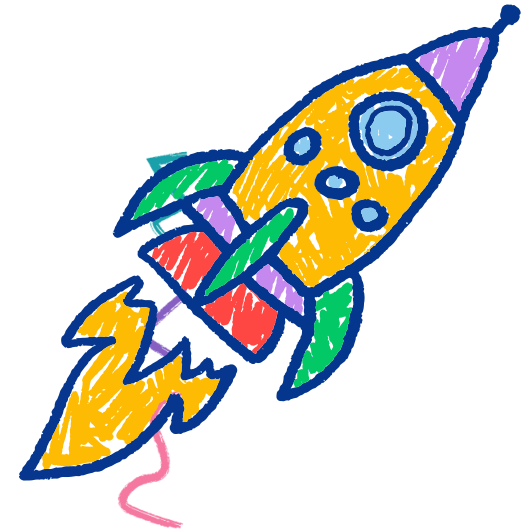
Thursday June 11, 2026

ECE @ 5:30pm  
Light meal  
provided

## CCDF INFO QUESTIONS?



ABC







Every Tuesday and Wednesday  
starting June 16<sup>nd</sup> - 24<sup>th</sup>, July 7<sup>th</sup>  
- 28<sup>th</sup>, August 4<sup>th</sup> - 12<sup>th</sup>

3<sup>rd</sup>-5<sup>th</sup> grade 1:00pm-3:00pm

6<sup>th</sup>-8<sup>th</sup> grade 3:30pm-5:30pm

**WHAT TO EXPECT:**

Fun daily workouts & games  
Team challenges & competitions  
Nutrition & health education  
Leadership opportunities (7-12)  
Community activities & mentorship

*INCENTIVES FOR  
ATTENDANCE*

High Schoolers are  
welcomed!!!

More info:

[austin.rauschenburg@wstribes.org](mailto:austin.rauschenburg@wstribes.org)

[briana.stacona@wstribes.org](mailto:briana.stacona@wstribes.org)





Jefferson County  
School District 509J  
UNITE. ENGAGE. SOAR.



3 WEEK PROGRAM

# SUMMER ACCELERATION

Enroll here



## Details

- July 20-August 6, 2026  
8:15am-3:00 pm
- Meals served
- Transportation provided
- Literacy, Math, and STEM

**No  
Cost**



**Grades  
K-8th**

## Location

Warm Springs K-8 students will attend Summer Acceleration at Madras Elementary this year due to WSK8 undergoing construction!

Madras/Buff/Metolius/JCMS students will attend at Bridges H.S.

**Get ready for  
the next grade!**

Jefferson County Community Learning  
Centers-21<sup>st</sup> Century  
(541) 475-0388 or (541) 553-1563

This institution is an equal opportunity provider.





## REGISTER NOW: SUMMER ACCELERATION PROGRAM - 9<sup>TH</sup> GRADE STRONG START

July 20 - August 6

8:15am - 3:00pm

Madras High School



STEM LEARNING



ENGAGING FIELD TRIPS

### REGISTER TODAY!

Get a head start on high school by earning elective credit while engaging in hands-on STEM experiences with MHS teachers and staff.

### Program Highlights:

Jumpstart with .5 credits  
Hands-on STEM learning  
Engaging Field Trips  
Breakfast & Lunch Provided

Scan the QR Code to register!



This institution is an equal opportunity provider





# Summer Credit Recovery

Madras High School



**Grades 10 - 12**



**July 20 - August 6**



**M-T 8:15am - 3pm**



**Madras High School**

Scan the QR Code  
to sign up Today



Students must be registered  
as JCSD 509J students to  
be eligible to register for  
summer programming.

This institution is an equal opportunity provider





# STEM SUMMER CAMP AT COCC

SPONSORED BY  
COCC AND CENTRAL OR STEM HUB



Join us for 4 days of STEM fun on the COCC Bend and Madras campuses!

- Team up with scientist from COCC to explore biotechnology, chemistry and environmental science.
- Explore topics of interest to you!
- Use science labs at COCC building on classroom field trips from school year

## REGISTER HERE:

Web site:

<https://tinyurl.com/5eaf6e9m>



**June 22-25**

**9:30-2:00**

### What's included.....

- ✓ FREE to students in Jefferson County and Culver
- ✓ FREE Transportation and lunch
- ✓ SWAG Bag!

Questions? [lisa.meredith@hdesd.org](mailto:lisa.meredith@hdesd.org)

541-693-5681





# Madras

## SATURDAY MARKET

SATURDAYS MAY 9- SEPTEMBER 5

9:00AM - 2:00PM

Sahalee Park- 99 SE 7<sup>th</sup> St,  
Madras, OR 97741

ARTISIAN ITEMS  
BAKED GOODS  
HANDMADE PRODUCTS  
FOOD  
AND MORE

COME OUT AND SUPPORT  
OUR AMAZING  
AND TALENTED  
LOCAL VENDORS



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[www.saturdaymarketmadras.com](http://www.saturdaymarketmadras.com)  
Email us at  
[madras.saturdaymarketinfo@gmail.com](mailto:madras.saturdaymarketinfo@gmail.com)





WARM SPRINGS

# HELPING HAND

FOOD PANTRY



MONDAYS | 12:30PM - 4:00PM

WARM SPRINGS PRESBYTERIAN CHURCH  
1141 WARM SPRINGS STREET, WSO 97761  
OPEN MARCH 9<sup>TH</sup> 2026 - AUGUST 2026

First come first serve ~  
This is a drug and alcohol free zone



## **Emergency Dispatch Update**



**Effective  
Immediately**

**Frontier Regional 911  
Dispatch will be  
handling all 911 and  
Emergency Dispatch  
Services from  
6:00p.m. to 6:00am  
until further notice**

**FOR NON-EMERGENCY ASSISTANCE  
DURING THESE HOURS CALL:**

**541-384-2080**





**HAREFEST**  
presents

# LEGENDS RELOADED

A HIGH DESERT ROCK 'N' ROLL FANTASY

TAKEN BY THE SKY (FLEETWOOD MAC) | EL LOCO (ZZ TOP)  
BARRACUDA (HEART) | WHISKEY RIVER (LYNYRD SKYNYRD)  
PETTY FEVER (TOM PETTY) | RAMBLE ON (LED ZEPPELIN)  
REVIVAL BROTHERS (ALLMAN BROTHERS BAND)  
ROCK STEADY (BAD COMPANY) | EAGLE EYES (EAGLES)  
HALL & BROS (DOOBIE BROS/HALL & OATES)

**June 19-20**  
**Jefferson Co. Event Complex**  
**Madras, Oregon**

all ages welcome (12 & under free)

proudly sponsored by



**LegendsReloaded.com**





# **2026 Pi-Ume-sha Treaty Day Powwow**

**June 26-27-28**  
**WARM SPRINGS, OREGON**

- Annual Individual & Team Dance competition
- Grass Dance Special (Saturday)
- Many other Specials

**COME SPEND TIME WITH ONE ANOTHER  
TO COMMEMORATE THE TREATY OF 1855**



**POWWOW INFO contact:**  
Robinson Mitchell-541-325-2968

**VENDORS INFO contact:**  
Sharon Katchia - 541-295-6046

**Other Pi-Ume-sha Activities:**

Traditional Dress Parade: Ramona Greene Baez- 541-460-0077

Stick Game Tournament: Vannessa Knight-Crane- 541-460-0105

Rodeo: Warm Springs Ranch Rodeo Association (Facebook Page)

Endurance race: Ricky Graybeal- 541-675-5593

There is no Softball Tournament this year





# WELCOME



## RED WHITE & BLUE THIS FAIR IS FOR YOU

MADRAS, OR ★ JULY 22 - 25

JEFFERSON COUNTY  
EVENT COMPLEX



JCFAIR.FUN

**CARNIVAL TICKETS**

ON SALE 6/1/26

**El Torito**  
Supermarket

Real Grocery. Producers. Great.

**MUSIC**  
11 LIVE BANDS  
MUSIC BINGO  
JEFFERSON  
COUNTY'S  
GOT TALENT  
& MORE



**FAIR**

SCALES & TAILS  
CARNIVAL RIDES  
CHILDRENS MUSEUM, WALK ON WATER  
CAMEL RIDES & KNOCKERBALL  
OBSTACLE COURSE & AXE THROWING  
FOOD OF THE WORLD



**NPRA RODEO**



FRI & SAT  
ADMISSION  
ADULTS: \$15  
6-12: \$7  
5 & UNDER: FREE

**JCFAIR.FUN**